

WESTLAKE HIGH SCHOOL



Memorandum

TO: Members of the Class of 2017
FROM: Heather Godfrey, Assistant Principal, Activities
DATE: March 2017
RE: **Graduation & Baccalaureate Speaker/Performer Application**

Applications for student speakers and performers for graduation and baccalaureate will be due to Ms. Burton, Activities Secretary, by Tuesday, April 18, 2017 by 3:00 p.m. Auditions for speakers and performers will be held on Monday, Tuesday and Wednesday, April 24th – 26th at lunch in the theater. Students will receive an appointment day and time prior to auditions. Members of the Graduation Committee will serve as judges. Students wishing to try out must complete the form below and turn in a copy of their resume – please follow all rules, requirements and guidelines.

This year's theme is:

“Life moves pretty fast. If you don't stop and look around once in a while, you could miss it.”
-- Ferris Bueller

Speeches and performances should be appropriate to the theme. Students may only audition for one speech and/or one performance. Students *may not* audition in two separate speeches and/or two separate performances. However, students *may* audition for one speech **and** one performance.

Students must submit a copy of their resume with this application.

**NO AUDITIONS WILL BE GRANTED UNLESS AN APPLICATION HAS BEEN SUBMITTED WITH A RESUME.
NO LATE APPLICATIONS WILL BE ACCEPTED.**

If you have any questions regarding the auditions, please contact Mrs. Godfrey in the Activities Office.

WESTLAKE HIGH SCHOOL

Due By: Tuesday, April 18, 2017 by 3:00pm

NO LATE APPLICATIONS WILL BE ACCEPTED

Please return to: Ms. Burton, Activities Secretary (Main Office)

From: _____
Name(s) Phone Number(s)

I/We intend to try out as a graduation/baccalaureate:

*Speaker(s) _____

**Performer(s) _____

***A copy of your speech must be submitted with this application. Title of speech is optional at this time.**

****Performers must describe their presentation below. Please include the name of instrument, title of song, lyrics, etc. A copy of your presentation must be submitted with this application.**
