



**Community Outreach Committee  
Minutes  
February 17, 2021**

Those in attendance:

Godinez, Cristal	Bilingual Facilitator, WHS
Reyes, Yadira	Bilingual Facilitator, Aspen
Alvarez, Ana	Outreach Program Specialist
Quezada, Belen	Outreach Assistant, Acacia
Escalante, Carmen	Outreach Assistant, Glenwood
Zesati, Lydia	Outreach Assistant, Madrona
Flores, Lily	Outreach Assistant, Ladera
Molina, Alma	Outreach Assistant, Maple
Alamilla, Elizabeth	Outreach Assistant, Walnut
Ramos, Francisco	Family Community & Equity Coordinator
Chopp, Kim	Counselor, Colina
Guillot, Janelle	Counselor, Elementary
McCarthy, Karen	Counselor, Los Cerritos
Rosenthal, Tracy	Counselor, Redwood
Meador, Kelly	Counselor, Sequoia
Kanney, Catherine	Counselor, CVHS
Montero, Pricilla	Counselor, TOHS
Choi, Tina	Counselor, NPHS
Kirksey, Amy	Counselor, WHS
Stelmar, Rebecca	Counselor, Breakthrough
Wilson, Sonia	Director of Elementary Education
Mercer, Brian	Director of High School Education
Bowman, Amber	Coordinator Student Support Services
Miller, Lisa	Assistant Superintendent Student Services
Alamillo, Isabel	Secretary, English Learner Services

**Welcome:**

- Dr. Martinez welcomed the group and guest speakers.

**Guest Speaker:**

**Migrant Education Program - Maria Ponce-Montanez**

Contact Information: [MPonceMontanez@vcoe.org](mailto:MPonceMontanez@vcoe.org)

The Migrant Education Program is a program that the Federal government decided would be used to supply supplemental services to those students whose education is shaky due to movement due to migrant work. There are certain qualifications and requirements to be eligible. One big one is that there is movement every 3 years to work and financial need.

Services that are offered:

- School Meals
- Medical Services
- Saturday School
- Summer School
- HS Credit Recovery (Cyber High)
- Transportation
- Speech and Debate Tournament - this event is the kids favorite. They prepare for months to be ready for the competition. You can see a transformation happen.

### **Food Share Ventura County: Jennifer Caldwell, Chief Development Officer**

Contact Information: [jcaldwell@foodshare.com](mailto:jcaldwell@foodshare.com) and/or 805-983-7100

Food Share Ventura County is the only one in Ventura County. Located in Oxnard and serves residents throughout Ventura County who are in need of food. The warehouse in Oxnard receives food from local businesses and from donations. Staff, as well as volunteers, work to get the food out to the many different pantries throughout the county. Pantries are open in different locations in Conejo Valley depending on the day of the week. Due to COVID-19 there has been an increasing need for food. Response has been to do pop-up drive up food distributions throughout the county. On their website the list of pop-up and pantry locations can be found. Volunteers are always needed and they need to be 12 years or older and all that is required is for a wellness check to be done before entering the facility the day of.

More information can be found here: <https://foodshare.com/>

### **Ventura County Health Care Agency: Martha Johnson, Program Administrator and Ashley Humes, Public Information Officer**

Contact Information: 805-677-5110 website: <http://www.vchca.org/>

The Ventura County Health Care Agency serves 10 cities and unincorporated areas in Ventura County. There are a range of serves that are offered, but most importantly now is the COVID-19 need and response. Ventura County has 6 drive up testing locations, 3 state locations and 6 urgent care locations which can be found at [www.vccovid.org](http://www.vccovid.org). There are also pop-up locations thanks to the partnership with school districts and churches. There have been two pop-testing days already at Conejo Elementary this year and they will continue to have more. For vaccination information the best place to go is <https://www.venturacountyrecovers.org/>. There

a person can register for a vaccine or register to be notified when they are eligible to be vaccinated. If people can't do appointments online they can call 805-477-7161.

**Adjourn:**

- Meeting adjourned at 10:00am

**Next Meeting:**

- Date: March 17, 2021
- Location: Zoom Teleconference
- 8:30-10:30am